## Cathedral Basilica of Our Lady



#### 1184 Bishop Street, Honolulu, HI 96813 Phone: 808.536.7036 Fax: 808.585.3383 www.honolulucathedral.org coolop@rcchawaii.org

MARCH 10, 2024 4<sup>TH</sup> SUNDAY OF LENT

Rector Rev. Pascual Abaya IV **Parochial Vicar** Rev. Cipriano "Jojo" Alnas In Residence Rev. Gregorio Honorio Rev. Joe "Bong" Diaz Deacon Dcn. Joe Almuena

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#### **MASS SCHEDULE**

Monday - Friday: 6:30 a.m. & 12:00 p.m. Saturday: 7:00 a.m. & 12:00 p.m. Saturday Vigil: 5:00 p.m. (Fulfills Sunday Obligation) Sunday: 6:00 a.m., 8:00 a.m., 10:00 a.m., 12:00 p.m. & 6:00 p.m.

#### RECONCILIATION

Wednesday & Saturday 10:00 a.m. - 11:00 a.m. (unless noted in bulletin)

#### **Devotions First Friday** Adoration/Benediction at 10:00 a.m. **First Saturday** Adoration after 7:00 a.m. Mass

PARISH OFFICE MONDAY through FRIDAY 8 a.m. to 4 p.m. Closed on holidays

(unless noted in bulletin)

1184 Bishop Street Honolulu, HI 96813 Office: (808) 536-7036 Fax: (808) 585-3383 email: coolop@rcchawaii.org www.honolulucathedral.org

so that everyone who **BELIEVES IN HIM** may have eternal life JOHN 3:15

Photo - Copyright © 2024 Diocesan This week's Readings: 2 Chronicles 36:14-16, 19-23; Psalm 137:1-2, 3, 4-5, 6 Ephesians 2:4-10; John 3:14-21

Next week's Readings: Jeremiah 31:31-34; Psalm 51:3-4, 12-13, 14-15 Hebrews 5:7-9; John 12:20-33

#### "EMBRACING GOD'S LOVE IN JESUS"

Beloved Disciples of Christ,

Greetings of peace, love, and joy!

I must say that the Gospel of John, Chapter 3, Verse 16, is one of the most quoted Scripture passages that I know of. "For God so loved the world that he gave his only son so that everyone who believes in him might not perish but might have eternal life." It is often used for reflection and preaching. It is a statement of fact and a source of spiritual enrichment. It is very appropriate for all of us to understand and reflect deeply on this verse and its meaning during this Lenten season. We often get used to hearing this or reading this verse but never have another thought about what it means. Also how profoundly it can affect our life and faith. When we hear this verse so often, it can become ordinary, and the true meaning loses its depth.

Let us take a moment to ask ourselves if we have truly realized the meaning of this wonderful verse from Sacred Scripture. Let us ask ourselves if we have genuinely realized how much God loves us. Is it enough that we know who Jesus is and what He did for us? Or is there something more to it in understanding how this love was manifested?

From the beginning of time, God already showed how much He loved. He created this world and prepared everything. He saved the people of Israel from their bondage in Egypt. He provided food and water on their journey to the Promised Land. And how did people respond to Him? They wandered into this world. They adhered to false gods and endeavored for worldly pursuits. But God did not stop loving them. He continued to send them leaders to guide them to the path of light and life. Still, they chose to live in darkness and sin. And when that time came, He sent His Son to live in this world to teach and show the path to salvation.

If we are to look around at what is happening in our world today, many still adhere to the path of darkness. Many still prefer to embrace the way of the world rather than the way of God. It is no wonder that we still experience so much division, pain, hatred, and injustice. We cannot just blame anyone other than ourselves because we have not embraced God's love for us wholeheartedly.

God sent His only Son into this world to show us how to live and love and be able to transform this broken world we live in. The depth of this love of Jesus had been manifested by His Passion, Death, and Resurrection. And for someone to do that for us shows how He cares for us.

During this season of grace, let God's love enrich and mold us. And allow His love for us to be the source of inspiration to love others in return.

Your friend in Jesus,

Fr. Pascual Abaya IV Rector

# SO THAT EVERYONE WHO BELIEVES IN HIM BELIEVES IN HAVE ETERNAL LIFE JOHN 3:15

## **CHURCH'S CALENDAR THIS WEEK**

Sunday, March 10 **Fourth Sunday of Lent with Scrutiny (A)** 2<sup>nd</sup> Collection for Catholic Relief Services Masses at 6:00/8:00/10:00am/12:00pm/6:00pm Live-Streamed Mass at 10:00 a.m.

> Monday, March 11 Monday of the 4<sup>th</sup> Week of Lent Masses at 6:30am & 12:00pm

> Tuesday, March 12 Tuesday of the 4<sup>th</sup> Week of Lent Masses at 6:30am & 12:00pm

Wednesday, March 13 Wednesday of the 4<sup>th</sup> Week of Lent Sacrament of Reconciliation at 10:00am Masses at 6:30am & 12:00pm Thursday, March 14 Thursday of the 4<sup>th</sup> Week of Lent Masses at 6:30am & 12:00pm

Friday, March 15 Friday of the 4<sup>th</sup> Week of Lent Masses at 6:30am & 12:00pm Stations of the Cross at 10:00am & 5:30pm

Saturday, March 16 Saturday of the 4<sup>th</sup> Week of Lent Mass & Adoration at 7:00am Sacrament of Reconciliation at 10:00am Mass at 12:00pm Vigil Mass at 5:00pm

Sunday, March 17 **Fifth Sunday of Lent with Scrutiny (A)** 2<sup>nd</sup> Collection for Repairs & Maintenance Masses at 6:00/8:00/10:00am/12:00pm/6:00pm Live-Streamed Mass at 10:00 a.m.

#### **SCRIPTURE**

In creating his enduring nocturnal character, Count Dracula, Bram Stoker may have taken his cue from John's account of the Gospel: "everyone who does wicked things hates the light" (3:20). Light and evil are incompatible, John tells us. Evil seeks out dens of darkness, so the nature of its works won't be exposed. Christ came as pure light into a world that had grown accustomed to darkness. Like Stoker's vampires, the evildoers of Jesus' day were not eager to have their wickedness exposed. So, with capes and nets of darkness they moved against the light, trying to extinguish it.

It was nothing new. God sent messengers to the Chosen People, but their reward was anger, mockery, and ridicule. Priests, people, and princes all ran from the light, and all polluted the Lord's temple and themselves. It doesn't take long to learn to prefer darkness to light. The eyes adjust. Memory is weak. We get good at fooling ourselves. The wonder is that God puts up with it. For a time, God may become "inflamed" (2 Chronicles 36:16), but his anger never lasts. The God who brought exile upon the Israelites also raised up a foreign king who set them free. Paul marvels at such goodness. While we were dead and steeped in our transgressions, God brought us to life in Christ, not because of any good works we did, but because of his grace and mercy and love. By lifting up the Son of Man, God revealed the shape of love: a cross.

## **SHARING FAITH**

The Old Testament connects world events with the divine will and finds a cause-effect relationship. Are there realities today a biblical writer might see through this same lens?

God uses a pagan king to return Israel to the promised land. We might say that God is writing straight with crooked lines. Has God ever used unexpected means to get you where you were meant to be?

Jesus said he came not to condemn us but to save us. How have you experienced God's saving you from your own selfishness, thoughtlessness, or carelessness?

## LIVING THE LITURGY

At sports events, you often see signs proclaiming "John 3:16." Why is that verse so beloved? Spend five minutes memorizing the text and keep it fresh by reciting it at the start of your day throughout the week.

List the number of times you have "started over" in your life: a new school or college, a new job, a new friendship or romantic relationship, a new house, a child added to the family, and so on. Does remembering all those changes make it easier to envision God as a merciful and forgiving?

Cut small crosses from sandpaper for each family member to carry in a pocket or hang from yarn around his or her neck. When temptations arise, touch the rough cross as a reminder of Jesus' example of faithfulness.

#### REFLECTION

"Early and often did the Lord, the God of their fathers, send his messengers to them" (2 Chronicles 36:15).

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#### **STEWARDSHIP OF TREASURE**

February 26 - March 3, 2024

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100	Offertory Collection	
auto	Sunday	\$ 5,935.62
SHIP	Weekday + Ash Wednesday	\$ 1,157.19
	Other Feasts, Solemnities	\$ 35.00
	Online Giving	\$ 2,273.44
T	Total Offertory	\$ 9,346.25
NTERNA- ARDSHIP	Other Collection	
N ENVI-	Repairs & Maintenance	\$ 65.00
EWARD-	Diocesan Collection	\$ 161.25
CEPTED	Special Collection (Intentions, etc.)	\$ 1,199.00
UGHOUT	Other Collection (Gallery, etc.)	\$ 888.00
ounoor	Total	\$ 11,714.50

#### WEST HONOLULU PENANCE SERVICE

Cathedral Basilica of Our Lady of Peace, March 23 at 10:00 a.m. St. Philomena - March 12 at 6:00 p.m. St. John the Baptist - March 14 at 6:00 p.m. St. Stephen - March 18 at 7:00 p.m. Our Lady of the Mount - March 19 at 7:00 p.m. Blessed Sacrament - March 19 at 7:00 p.m. Co-Cathedral of St. Theresa - March 20 at 7:00 p.m.

## **CATHOLIC RELIEF SERVICES**

The Catholic Relief Services Collection supports six Catholic agencies that serve the vulnerable and marginalized at home and abroad. Support the collection at Mass or visit www.usccb.org/ catholic-relief to make an online donation.

We are taking up The Catholic Relief Services Collection on the weekend of March 9th and 10th. For more informatio or to learn more about their services, again, visit www.usccb.org/catholic-relief #RevealChristsLove. #1church1mission

## **ADULT FAITH FORMATION**

Are you ready for the Season of Lent? Please join Dcn. Joe and Easter Almuena every 3<sup>rd</sup> Sunday of the month at 9:45am. Resources are available at **Formed.org**. On your browser, go to **www.formed.org**. Sign up as a "Parishioner", choose "RCCHAWAII" and create an account. Please see Dcn. Joe & Easter for more information.

## **OHANA IN CHRIST ANNUAL APPEAL**

Please support the Cathedral Basilica and our many Catholic ministries and services by contributing to the 2023-2024 Appeal. Mahalo for your generous Stewardship of Treasure. All gifts are important and appreciated. Give online at CatholicHawaii.org.

#### SAINT FOR THE WEEK

"The public ceremonies of the Church," the saint once remaed, "draw the people by their pomp and magnificence, and by degrees win them over in spite of their prejudices. The people hear with their eyes more than with their ears; they are at first captivated, then captured by sight. **St. Clement Mary Hofbauer,** (1751-1820),Redemptorist priest, Feast Day, March 15

ICSC STEWARDSHI PRAYER MISSION STATEMENT

THE MISSION OF THE INTERNA-TIONAL CATHOLIC STEWARDSHIP COUNCIL IS TO FOSTER AN ENVI-RONMENT IN WHICH STEWARD-SHIP IS UNDERSTOOD, ACCEPTED AND PRACTICED THROUGHOUT THE CATHOLIC CHURCH.

Heavenly Father,

Thank you for this new day, and another opportunity to give the traditions of Lent genuine meaning in my life.

Help me to be good steward of this day; to use it wisely to reflect on my words and deeds, review my habits, and correct my faults. Inspire me to live as Jesus did, to embrace his cros, and live the great paschal mystery in a way that gives hope to others.

Be merciful to me this day. Forgive me my failings and weaknesses. Cultivate in me a humble and repentant heart.

Prepare me for the renewal of my baptismal vows, today and throughout the season of Lent; so that at Easter I may truly rejoice in Christ Jesus, who lives and reigns with you and the Holy Spirit, God, forever and ever.

Amen!