



PLEASE
SILENCE
PHONES

THE MOST HOLY TRINITY

The Introductory Rites

ENTRANCE HYMN

STAND

COME, NOW ALMIGHTY KING

NĀ LĀLĀLĀ'AU



- 1. Come, now al - might - y King, Help us, your name to sing and
- 2. Come, now In - car - nate Son, Your life be - gun in us, at -
- 3. Come, Ho - ly Com - fort - er, Your sa - cred wit - ness bear this
- 4. To the great One in Three E - ter - nal praise for ev - er -



praise. O Fa - ther all glo - rious, Ev - er vic - to - rious,
 tend. O come, your peo - ple bless — Give your Word suc - cess; —
 hour. Your grace to us im - part, — Rule in ev - 'ry heart —
 more! Your sov - 'reign maj - es - ty — We in glo - ry see —



Come and reign — o - ver us, — An - cient of Days. —
 Strength - en your — right - eous - ness, — Sav - ior and Friend! —
 Nev - er from — us de - part, — Spir - it of Pow'r! —
 And to e - ter - ni - ty — Love and a - dore! —

Text: Anonymous, ca.1757, alt.
 Music: NĀ LĀLĀLĀ'AU by Robert M. Mondoy (b.1952). ©1997 Mondoy Music. All rights reserved.

SIGN OF THE CROSS & GREETING

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit. Rx: Amen.

Celebrant: ... be with you [all.] or: Grace to you...and the Lord Jesus Christ.

Rx: And with your Spirit.

PENITENTIAL ACT

**A: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned in my thoughts and in my words,
in what I have done and in what I have failed to do,
(strike breast while saying:) through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.**

*or B: V. Have mercy on us, O Lord. Rx. For we have sinned against you.
V. Show us, O Lord, your mercy. Rx. And grant us your salvation.*

or C: (invocations with Kyrie)

*Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. Rx: Amen.*

[KYRIE]

repeat each phrase after cantor:

ROMAN MISSAL - MASS XVI
XI-XIII century



Rx. Ky-ri - e, e - lé - i son. Rx. Chri - ste, e - lé - i son. Rx. Ky-ri - e, e - lé - i son.
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

GLORIA

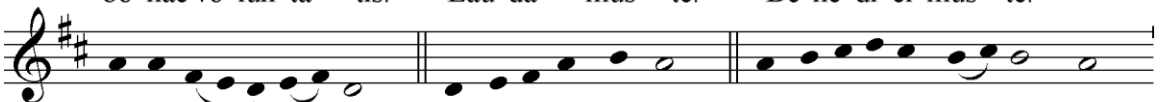
"Mass of the Angels"
VATICAN EDITION MASS VIII (16TH CENTURY)



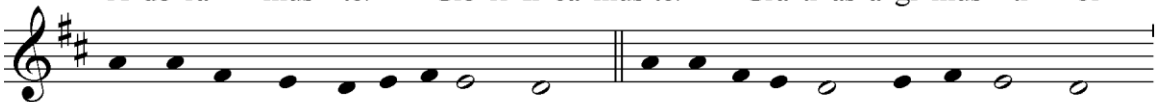
Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus



bo-nae vo-lun-tá - tis. Lau-dá - mus - te. Be-ne-dí-ci-mus te.



A-do-rá - mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti - bi



pro-pter ma-gnam gló-ri-am tu - am. Dó-mi-ne De-us, Rex cae-lés - tis,

De-us Pa-ter om - ní - po - tens. Dó-mi-ne Fi-li U-ni-gé-ni-te,
 Je - su Chri - ste. Dó-mi-ne De-us, A-gnus De - i,
 Fí-li-us Pa - tris. Qui tol-lis pec-cá-ta mun - di,
 mi-se - ré - re no - bis. Qui tol-lis pec-cá - ta mun - di,
 sú-sci-pe de-pre-ca - ti - ó-nem no - stram.
 Qui se-des ad déx-ter-am Pa - tris, mi-se - ré - re no - bis.
 Quó-ni-am tu so-lus San - ctus, Tu so-lus Dó - mi - nus,
 Tu so-lus Al - tís - si-mus, Je - su Chri - ste, Cum San-cto
 Spí - ri - tu: in gló-ri-a De-i Pa - tris. A - men.

COLLECT

People respond: **Amen.**

The Liturgy of the Word

FIRST READING: Deuteronomy 4:32-34, 39-40

SIT

The Lord is God in the heavens above and on earth below and there is no other.

(concluding the reading) Lector: The word of the Lord. Rx: Thanks be to God.

RESPONSORIAL PSALM

Psalm 33 (Filipino Harana style)

ROBERT M. MONDOY

They are hap-py, whose God is the Lord. They are hap-py, the
peo-ple he has cho-sen for his own. They are hap-py, whose
God is the Lord; the peo-ple he has cho-sen for his own.

1. *How happy are the nations whose God is the Lord,
How happy the people he calls his own.
The Lord, our God from high looks forth on earth below;
from heaven high he sees all the peoples of the earth.*
2. *The eyes of the Lord look on those who fear his name.
On those who revere him and hope in his love.
The help of the Lord will free their souls from death
and grant them life despite famine and fear.*
3. *Our soul waits for, waits for God's strong help;
Our Lord who is our shield and shelter from all fear.
Oh good and gracious Lord, your love be on us all our days
for we all place our trust and all our hope in you.*

Text: Psalm 33:12-13, 18-19, 20, 22; Robert M. Mondoy (b.1952).

Music: Robert M. Mondoy (b.1952). ©1993 Mondoy Music. All rights reserved.

SECOND READING: 2 Corinthians 13:11-13

*The grace of Jesus Christ and the love of God and the fellowship of the Holy Spirit.
(concluding the reading) Lector: The word of the Lord. Rx: Thanks be to God.*

GOSPEL ACCLAMATION

STAND

MESA KAHIKO by ROBERT M. MONDOY

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Music: Robert M. Mondoy (b.1952). ©1992 Mondoy Music. All rights reserved.

*Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.*

cf. Revelation 1:8

GOSPEL: Matthew 28:16-20

Baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Deacon/Priest: The Lord be with you. **Rx. And with your spirit.**

Deacon/Priest: A reading from the holy gospel according to John. **Rx. Glory to you, O Lord.**

(concluding the Gospel)

Deacon/Priest: The Gospel of the Lord. **Rx. Praise to you, Lord Jesus Christ.**

HOMILY

SIT

NICENE CREED

STAND

**I believe in one God, the Father almighty,
 maker of heaven and earth, of all things visible and invisible.
 I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,
 (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Deacon/Cantor **ALL** CALVIN LIU

(intention) E pu-le kā - kou. E ka Ha-ku, e a-lo-ha mai.

*Translation: We pray. Lord, have aloha towards us.
 Music: Calvin Keoni Liu. ©1996 Mondoy Music. All rights reserved.
 People respond to concluding prayer: Amen.*

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

SIT

HOLY, HOLY, HOLY

NICAEA



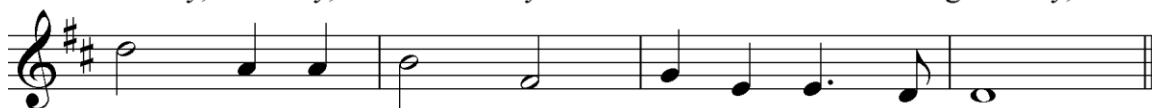
1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Joined with all cre - a - tion* our song shall rise to thee:
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye made blind by sin thy glo - ry may not see,
All thy works shall praise thy Name in earth, and sky, and sea;



Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
On - ly thou art ho - ly; there is none be - side thee,
Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
Which were, and are, and ev - er - more shall be.
Per - fect in Pow'r, in love, and pur - i - ty.
God in three Per - sons, bless - ed Trin - i - ty.

*original text: "Early in the morning"

Text: Reginald Heber (1783-1826), alt.

Music: NICAEA 11 12 12 10; John B. Dykes (1823-1876).



STAND

Celebrant: Pray, ... to God, the almighty Father.

**People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

People respond: Amen.

The Eucharistic Prayer

PREFACE

Celebrant PEOPLE
The Lord be with you. And with your spir - it.

Celebrant PEOPLE
Lift up your hearts. We lift them up to the Lord.

Celebrant PEOPLE
Let us give thanks to the Lord, our God. It is right and just.

SANCTUS

Paschal Mystery Mass
ROBERT M. MONDOY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho - san-na in the high - est,

ho - san-na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san-na in the high - est,

ho - san-na in the high - est. Ho - san-na, ho - san - na in the high - est.

MYSTERY OF FAITH

Celebrant: The mystery of faith.

Paschal Mystery Mass
ROBERT M. MONDOY

When we eat this Bread, and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a-gain.

The musical notation consists of two staves in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. It contains two measures of music with lyrics 'When we eat this Bread, and drink this Cup,'. The second staff continues with two more measures of music with lyrics 'we pro-claim your Death, O Lord, un-til you come a-gain.' The piece ends with a double bar line.

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DOXOLOGY AND AMEN

*Celebrant: Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.*

Paschal Mystery Mass
ROBERT M. MONDOY

A - men, a - men, a - - men!
A - men, a - men, a - - men!

The musical notation consists of two staves in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. It contains four measures of music with lyrics 'A - men, a - men, a - - men!'. The second staff continues with four more measures of music with lyrics 'A - men, a - men, a - - men!'. The piece ends with a double bar line.

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STAND

The Communion Rite

LORD'S PRAYER AND FINAL DOXOLOGY

Celebrant: At the Savior's command and formed by divine teaching, we dare to say:

ALL:

Our Fa-ther, who are in heav-en, hal-losed be thy name;
thy king-dom come, thy will be done on earth as it is in heav-en.
Give us this day our dai-ly bread, and for-give us our tres-pass-es,

The musical notation consists of three staves in 4/4 time. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. It contains a series of quarter notes with lyrics 'Our Fa-ther, who are in heav-en, hal-losed be thy name;'. The second staff continues with a series of quarter notes with lyrics 'thy king-dom come, thy will be done on earth as it is in heav-en.'. The third staff continues with a series of quarter notes with lyrics 'Give us this day our dai-ly bread, and for-give us our tres-pass-es,'. The piece ends with a double bar line.

as we for - give those who tres - pass a - gainst us;
and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant: Deliver us, Lord, ... the coming of our Savior, Jesus Christ.

For the king - dom, the power and the glo - ry are yours now and for ev - er.

RITE OF PEACE

Celebrant: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People: Amen.

Celebrant: The peace of the Lord be with you always.

People: And with your spirit.

LITANY FOR THE BREAKING OF THE BREAD

MASS FOR A NEW WORLD

Lamb of God, _____ you take a - way _____ the sins _____ of the
world, have mer - cy on us. _____ world, grant us peace. _____

On repeat | *Final time*

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[PLEASE REMAIN STANDING]

INVITATION TO COMMUNION

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION PROCESSION

(Catholics eligible to receive Communion may process forward to receive Holy Communion)

MOST HOLY

CHRIS DE SILVA

VERSES



1. Source of life, Cre - a - tor, Mak - er of all things, shine your ho - ly
2. Source of love, Re deem - er, Sav - ior of the world, shine with - in our
3. Source of peace and wis - dom, Spir - it, Breath of God, shine through out the
4. Fa - ther, Son and Spir - it, Un - di - vid - ed Three, shine e - ter - nal -



light. Al - pha and O - me - ga, be - gin - ning with - out end;
hearts. All our sins for - giv - en, — ran - sored by your blood;
world. Pu - ri - fy all na - tions, — bless and make us whole;
ly. Heav'n a - dores in won - der, — Earth cries out in joy;



1.-4. we sing your end - less praise, Ho - ly Tri - une God:

REFRAIN



God the Fa - ther, Son and Spir - it. Ho - ly Bless - ed Trin - i - ty;



God, the Fa - ther, Son and Spir - it, Three in One Most Ho - ly.

OPTIONAL CODA



O God Most Ho - ly, you are. Most Ho - ly.

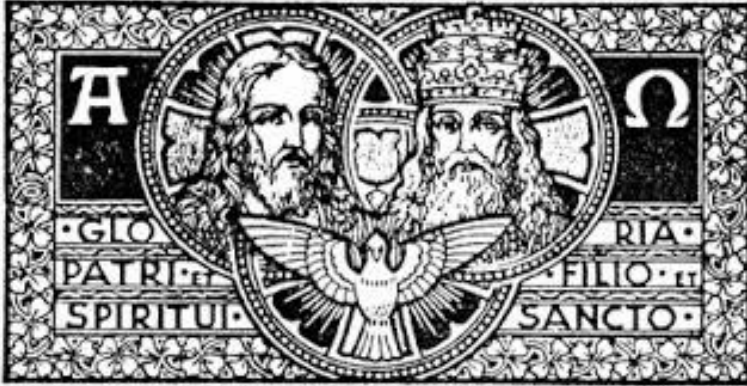
Text and Music: Christ de Silva. ©2017 GIA Publications, Inc. All rights reserved.

[PLEASE SIT AFTER THE BLESSED SACRAMENT IS PLACED IN THE TABERNACLE]

PRAYER AFTER COMMUNION

STAND

People respond: **Amen.**



The Concluding Rites

PRAYER TO ST. JOSEPH FOR THE CATHEDRAL BASILICA RENEWAL

Dear St. Joseph,

**you were a carpenter and craftsman
who built many functional and beautiful things
for the service of God's beloved people.**

**You were chosen by God to build a home filled with love for the Lord Jesus
and for your beloved wife, the Blessed Virgin Mary.**

**We come before you today, asking for your intercession
that we may soon raise the funds necessary
to renovate and refurbish this beautiful house of God,
the Cathedral Basilica of Our Lady of Peace,
so that it may continue to be a house
where all can come to encounter the merciful love of Jesus
and to draw close to Mary, your spouse and his mother.**

**May the restored glory of this building
also restore the living Temple built by Jesus, the Holy People of God.**

**We ask this through the intercession of Our Lady of Peace
and through Christ our Lord. Amen.**

BLESSING

Celebrant: The Lord be with you. Rx. And with your spirit.

People respond to the blessing(s): Amen.

DISMISSAL

People respond to the dismissal: Thanks be to God.

CLOSING HYMN

ALL PRAISE AND GLAD THANKSGIVING

GOTT VATER SEI GEPRIESEN



1. All praise and glad thanks-giv - ing to God the Fa - ther be:
2. Christ Je - sus, we a - dore you, the Son of God most high;
3. O Ho - ly Spi - rit, bless - ing to you who reign a - bove!



The Font of all things liv - ing, who reigns e - ter - nal - ly.
With thanks we sing be - fore you, who came for us to die.
Your won-drous gifts con - fess - ing, the Church sings forth your love!



l.-3. Praise to God for - ev - er be, One in life, in Per - sons three:



Might - y God, Sav - ing God, God e - ter - nal Tri - ni - ty!

Text: Melvin Farrell, S.S., 1976. ©1976 OCP Publications. All rights reserved.
Music: GOTT VATER SEI GEPRIESEN, 76 76 with refrain; *Limburg Gesangbuch*, 1838.



**CATHEDRAL BASILICA OF OUR LADY OF PEACE
HONOLULU, HAWAI'I**