

SEVENTEENTH SUNDAY IN ORDINARY TIME

PLEASE
SILENCE
PHONES

The Introductory Rites

ENTRANCE HYMN

STAND

PRAISE GOD IN HIS HOLY DWELLING

REFRAIN

JAN VERMULST



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

VERSES



1. Praise God in his ho - ly dwell - ing;
2. Praise him with the blast of trum - pet;
3. Praise him with re - sound - ing cym - bals;
4. Praise God, the al - might - y Fa - ther;



Praise him on his might - y throne;
Praise him now with lyre and harp;
With cym - bals that crash, give praise;
Praise Christ, his be - lov - ed Son;



Praise him for his won - der - ful deeds;
Praise him with the tim - brel and dance;
O let ev - 'ry thing that has breath,
Give praise to the Spir - it of love;



Praise him for his sov - 'reign maj - es - ty.
Praise him with the sound of string and reed.
Let all liv - ing crea - tures praise the Lord.
For ev - er the Tri - une God be praised.

to Refrain

Text: Psalm 150; adapt. by Omar Westondorf (1916-1997).

Music: Jan M. Vermulst (1925-1994). ©1964 World Library Publications. All rights reserved.

SIGN OF THE CROSS & GREETING

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit. Rx: Amen.

Celebrant: ... be with you [all.] or: Grace to you...and the Lord Jesus Christ.

Rx: And with your Spirit.

PENITENTIAL ACT

A: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned in my thoughts and in my words,
in what I have done and in what I have failed to do,
(*strike breast while saying:*) through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

or **B:** *V. Have mercy on ùs, O Lórd. Rx. For we have sinned against you.*
V. Show us, O Lòrd, your mércy. Rx. And grant us yòur salvátion.

or **C:** (*invocations with Kyrie or Lord, have mercy*)

*Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. Rx: Amen.*

[KYRIE]

repeat each phrase after cantor:

ROMAN MISSAL - MASS XVI
XI-XIII century



Rx.Ky-ri - e, e-lé-i son. Rx.Chri-ste, e-lé-i son. Rx.Ky-ri - e, e-lé-i son.
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

GLORIA

based on a psalm tone by Joyce Zimmerman
arranged by Calvin Keoni Liu



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you, we give you thanks



for your great glo-ry; Lord God, hea-ven-ly King, O God, al-might-y Fa-ther.

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
 Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us;
 you take a - way the sins of the world, re - ceive our prayer;
 you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fath - er. A - - - men.

COLLECT

People respond: Amen.



The Liturgy of the Word

FIRST READING: 2 Kings 4:42-44

They shall eat and there shall be some left over.

(concluding the reading) Lector: *The word of the Lord.* Rx: **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 145

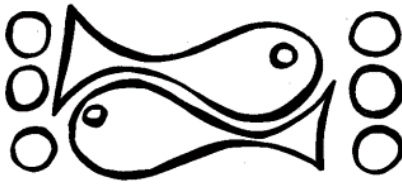
ROBERT M. MONDOY



We are fed by the hand of the Lord, he
 an - swers all our needs, he an - swers all our needs.

1. *Let your works praise you, Lord, Your faithful ones bless you, Lord.
 Let them proclaim your glorious reing, tell of your might.*
2. *The eyes of all look to you, You give them food in due time.
 You open wide your hand to feed all living things.*
3. *The Lord is just in all ways, loving in all his deeds.
 The Lord is near to those who call, who cry from their hearts.*

Text: Psalm 145:10-11, 15-16, 17-18; Robert M. Mondoy (b.1952).
 Music: Robert M. Mondoy (b.1952). ©2015 Mondoy Music. All rights reserved.



The hand of
 the Lord
 feeds us;
 he answers
 all our needs.

SECOND READING: Ephesians 4:1-6

One body, one Lord, one faith, one baptism.

(concluding the reading) Lector: The word of the Lord. Rx: Thanks be to God.

GOSPEL ACCLAMATION

STAND

MESA KAHIKO by ROBERT MONDOY



Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Music: Robert M. Mondoy (b.1952). ©1992 Mondoy Music. All rights reserved.

*A great prophet has risen in our midst.
 God has visited his people.*

Luke 7:16

GOSPEL: John 6:1-15

He distributed as much as they wanted to those who were reclining.

Deacon/Priest: The Lord be with you. **Rx. And with your spirit.**

Deacon/Priest: A reading from the holy gospel according to N. **Rx. Glory to you, O Lord.**

(concluding the Gospel)

Deacon/Priest: The Gospel of the Lord. **Rx. Praise to you, Lord Jesus Christ.**

HOMILY

SIT

CREDO (NICENO-CONSTANTINOPOLITAN CREED)

STAND

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven,
(all bow while saying) and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.**

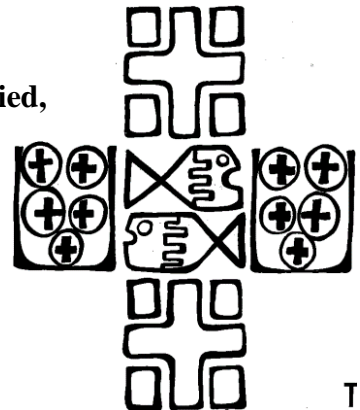
**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**



UNIVERSAL PRAYER

Response to each petition: Lord, hear our prayer.

People respond to concluding prayer: Amen.

T

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

SIT

DRAWN TO YOU

SARAH HART

REFRAIN

Drawn to you, Lord, we are drawn to you, to the
 beau-ty of your pres-ence in this place. Here for you,
 God, we are here for you as the gifts we bring be-come a feast of
 grace. We are drawn to you.

VERSES

1. Drawn by the love that you have poured on us, we bring these
 2. Drawn by the faith that you ac - cept our gifts, and sanc - ti -
 3. Drawn by the ta - ble you have laid for us, the wel - come
 gifts, works of our hands. You gath - er all we of - fer
 fy what we have shared. To make us ho - ly by this
 feast your heart pre - pares, the words now spo - ken that will
 to your - self, re - ceive our prayer.
 bread and wine, re - ceive our prayer.
 make us one, re - ceive our prayer.

to Refrain

People respond: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

People respond: **Amen.**

The Eucharistic Prayer

ROMAN MISSAL, THIRD EDITION

PREFACE



Celebrant **PEOPLE**
The Lord be with you. And with your spir - it.
Celebrant **PEOPLE**
Lift up your hearts. We lift them up to the Lord.
Celebrant **PEOPLE**
Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Hawaiian style (*swing eighths*)

MOLOKAI MASS by ROBERT M. MONDOY



Ho - ly, Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo - ry. Ho-san-na in the high-est,
ho-san-na in the high-est, ho-san-na in the high - est.
Bless-ed is he, bless-ed is he, bless-ed is he who
comes in the name of the Lord. Ho-san-na in the high-est,
ho-san-na in the high-est, ho-san-na in the high - est.

MYSTERY OF FAITH

Celebrant: The mystery of faith.

People:

MOLOKAI MASS by ROBERT M. MONDOY

Save us, Sav-ior of the world; Save us,
Sav-ior of the world, for by your Cross
and Res-ur-rec-tion you have set us free.

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DOXOLOGY AND AMEN

*Celebrant: Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.*

People:

MOLOKAI MASS by ROBERT M. MONDOY

A - men, a - men,
a - - men, a - - men.

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STAND

The Communion Rite

LORD'S PRAYER AND FINAL DOXOLOGY

Celebrant: At the Savior's command and formed by divine teaching, we dare to say:

All:

Our Fa-ther, who are in heav-en, hal-lowed be thy name;
thy king-dom come, thy will be done on earth as it is in heav-en.

Give us this day our dai - ly bread, and for-give us our tres-pass-es,
 as we for - give those who tres - pass a - gainst us;
 and lead us not in -to temp-ta - tion, but de-liv -er us from e - vil.

Celebrant: Deliver us, Lord, ... the coming of our Savior, Jesus Christ.

For the king-dom, the power and the glo-ry are yours now and for ev - er.

RITE OF PEACE

Celebrant: Lord Jesus Christ, ... Who live and reign for ever and ever.

People: Amen.

Celebrant: The peace of the Lord be with you always.

People: And with your spirit.

LITANY FOR THE BREAKING OF THE BREAD

MASS FOR A NEW WORLD

Lamb of God, _____ you take a-way _____ the sins _____ of the
 world, have mer - cy on us. _____ world, grant us peace. _____

On repeat | *Final time*

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[PLEASE REMAIN STANDING]

INVITATION TO COMMUNION

*Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.*

**ALL: Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

(Catholics eligible to receive Communion may process forward to receive Holy Communion)

BLESSED ARE YOU

RICKY MANALO, CSP

JESSE MANIBUSAN

VERSES



1. Bless - ed are you who are poor, _____ poor _____ in spir - it, _____
2. Bless - ed are you _____ who mourn, _____ do not des - pair; _____
3. Bless - ed are you who are meek. _____ Ho - ly are you; _____
4. Bless - ed are you _____ who hun - ger, _____ hun - ger and thirst _____
5. Bless - ed are you who show mer - cy. _____ Ho - ly are you; _____
6. Bless - ed are you who are pure, _____ pure _____ of heart, _____
7. Bless - ed are you who make peace _____ in all that you do, _____
8. Bless - ed are you who are per - se - cut - ed to - day _____



re - joice and be glad! Yours is the king - dom of heav - en.
 re - joice and be glad! Com - fort and joy shall be yours. _____
 re - joice and be glad! You shall in - her - it the land. _____
 for righ - teous - ness, you shall be sat - is - fied. _____
 re - joice and be glad! You shall be shown _____ God's mer - cy.
 re - joice and be glad! You _____ shall see _____ God's face. _____
 re - joice and be glad! You are the chil - dren of God. _____
 for righ - teous - ness' sake, yours is the king - dom of heav - en.



1-8. *Mag - sa - ya at ma - ga - lak! _____

REFRAIN



Bless - ed are you! _____ **Ma - pa - pa - lad _____ ka - yo! _____



Bless - ed are you! _____ Ma - pa - pa - lad _____ ka - yo! _____

Translation of Filipino text: *Magsaya at magalak = Rejoice and be glad

**Mapapalad kayo = Blessed are you

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[PLEASE SIT AFTER THE BLESSED SACRAMENT IS PLACED IN THE TABERNACLE]

PRAYER AFTER COMMUNION

STAND

People respond: Amen.

THERE IS A LAD WHO
HAS 5 BARLEY LOAVES
JN 6:9



The Concluding Rites

DIOCESAN PRAYER FOR VOCATIONS

Heavenly Father,

your divine Son taught us to pray to the Lord of the harvest
to send laborers into His vineyard.

We earnestly beg you to bless our Diocese and our world
with many priests, deacons and religious who will love you fervently and gladly
and courageously spend their lives in service to your Son's Church,
especially the poor and the needy.

Bless our families and our children,
and choose from our homes those whom you desire for this holy work.

Teach them to respond generously
and keep them ever faithful in following your Son Jesus Christ,
that under the guidance of the Holy Spirit
and through the intercession and inspiration of Saint Damien and Saint Marianne
the Good News of redemption may be brought to all.

We ask this through Christ our Lord. Amen.

ANNOUNCEMENTS

[SIT]

BLESSING

[STAND]

Celebrant: The Lord be with you. Rx. And with your spirit.

People respond to the blessing(s): Amen.

DISMISSAL

People respond to the dismissal: Thanks be to God.

CLOSING HYMN
REFRAIN

A RIGHTFUL PLACE

STEVE ANGRISANO



Let us live our lives so that all might see that our



hearts are rest - less till they rest in thee. Let us build your king-



- dom in truth and grace so that all might know they have a



right-ful place.

3 *Fine* VERSES

1. Beau - ty ev - er an - cient and new,
2. To gath - er in your pres - ence we came



break - ing through our deaf - ness so we hear you.
to be one in spir - it, in truth and name;



Shat - ter - ing the dark - ness of night, a new dawn is ris -
strength - ened by the bod - y of Christ, tak - ing up the



- ing to bring your light to all the world.
call now to share your light with all the world.

to Refrain

Refrain and Verse 1 based on *Confessions*, St. Augustine of Hippo (c.400).

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CATHEDRAL BASILICA OF OUR LADY OF PEACE
HONOLULU, HAWAI'I