

THIRTY-FIRST SUNDAY IN ORDINARY TIME

PLEASE
SILENCE
PHONES

The Introductory Rites

ENTRANCE HYMN

STAND

A MIGHTY FORTRESS

EIN FESTE BURG



1. A might - y for - tress is our God, Our strong-hold and pro -
2. Great and e - ter - nal is our God, The God of all cre -



tec - tion; He is our hope, our friend, our guide, The
a - tion; He made the sun to shine through cloud, He



giv - er of sal - va - tion. Our Lord is God a - lone, He
formed earth's deep foun - da - tion. Re - joice and praise his name, His



made the world his own; He speaks and winds o - bey, He
good-ness will re - main; With strong and guid - ing hand, Firm



rules 'til end - less day; His truth a - bides for - ev - er.
shall his jus - tice stand; His prom - ise is e - ter - nal.

SIGN OF THE CROSS & GREETING

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit. Rx: Amen.

Celebrant: ... be with you [all.] or: Grace to you...and the Lord Jesus Christ.

Rx: And with your Spirit.

PENITENTIAL ACT

**A: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned in my thoughts and in my words,
in what I have done and in what I have failed to do,
(strike breast while saying:) through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.**

*or B: V. Have mercy on us, O Lord. Rx. For we have sinned against you.
V. Show us, O Lord, your mercy. Rx. And grant us your salvation.*

or C: (invocations with Kyrie or Lord, have mercy)

*Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. Rx: Amen.*

[KYRIE]

repeat each phrase after deacon/cantor:

ROMAN MISSAL THIRD EDITION

Rx. Lord, have mer - cy. Rx. Christ, have mer - cy. Rx. Lord, have mer - cy.

GLORIA

based on a psalm tone by Joyce Zimmerman
arranged by Calvin Keoni Liu

Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks

for your great glo - ry; Lord God, hea - ven - ly King, O God, al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
 Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us;
 you take a - way the sins of the world, re - ceive our prayer;
 you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fath - er. A - - - men.

COLLECT

People respond: **Amen.**

LOVE THE
 LORD YOUR
 GOD WITH
 ALL YOUR
 STRENGTH

The Liturgy of the Word

FIRST READING: Deuteronomy 6:2-6

Hear, O Israel! You shall love the Lord your God with all your heart.

(concluding the reading) Lector: The word of the Lord. Rx: Thanks be to God.

SIT

RESPONSORIAL PSALM

Psalm 18

ROBERT M. MONDOY

I love you, God; I love you, God;
I love you, God, my strength.

- 1. I love you, God, my strength, my rock; E aloha au i ke Akua.
You are my savior, you are my stronghold; E ke Akua, e ku'u ikaika.*
- 2. My God, I lean on you, my shield, my great defense; E ho'ole'a au i ke Akua.
And with your mighty help I fear not any foe; E ke Akua, e ku'u o'ole'a.*
- 3. Long live the Lord! And blessed be my rock! Ke ola mau nei nō ke Akua!
You've shown your favor to your king, to your anointed; E ke Akua, e ku'u pōhaku.*

English Translation of Hawaiian Text:

v1: "I love God" "God, my strength"; v2: "I delight in God" "God, my stronghold"; v3: "Long live God" "God, my rock"

Text: Psalm 18:2-3, 3-4, 47, 51; Robert M. Mondoy (b.1952).

Music: ALOHA AKUA by Robert M. Mondoy (b.1952). ©1999 Mondoy Music. All rights reserved.

SECOND READING: Hebrews 7:23-28

Because he remains forever, he has a priesthood that does not pass away.

(concluding the reading) Lector: The word of the Lord. Rx: Thanks be to God.

GOSPEL ACCLAMATION

STAND

TRIUMPHANT CROSS MASS by ROBERT M. MONDOY

Al-le-lu-ia, al-le - lu - ia! Al-le-lu-ia, al-le - lu - ia!

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*Whoever loves me will keep my word, says the Lord;
and my Father will love him and we will come to him.*

GOSPEL: Mark 12:28b-34

Love the Lord your God. Love your neighbor.

Deacon/Priest: The Lord be with you. **Rx. And with your spirit.**

Deacon/Priest: A reading from the holy gospel according to N. **Rx. Glory to you, O Lord.**

(concluding the Gospel)

Deacon/Priest: The Gospel of the Lord. **Rx. Praise to you, Lord Jesus Christ.**

HOMILY

SIT

CREDO (NICENO-CONSTANTINOPOLITAN CREED)

STAND

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven,
(all bow while saying) and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**



UNIVERSAL PRAYER

Response to each petition: Lord, hear our prayer.

People respond to concluding prayer: Amen.

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

SIT

OH LORD, PLACE WITHIN OUR HEARTS

BIGYAN MO KAMI POON



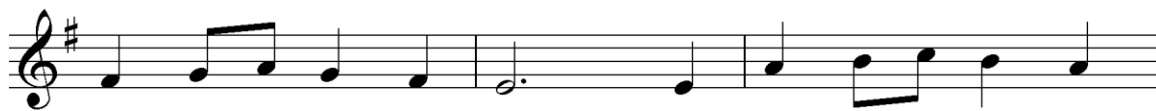
(Tagalog) 1. Big - yan Mo ka - mi, Po - on, ng pu - song ma -
2. Big - yan Mo ka - mi, Po - on, ta - pang at la -

(English) 1. Oh Lord, place with - in our hearts a spir - it of
2. Oh Lord, place with - in our lives a cour - age that



pag - ma - hal Yong la - ging na - ka - la - an, la -
kas - lo - ob Nang a - ming ma - pag - ti - bay da -

love that's true, A soul that knows how to give, A
soon can be, A soul that can stand up proud, A



ging han-dang du - ma - may. Pu - song mu - lat sa ti -
ki - lang ha - nga - rin Mo. Pu - so ang a - ming pi -

life that is lived in you; A heart that's a - ware of
life that is brave and free; A heart not un - like your



i - sin ng ta - ong wa - lang la - kas, Ma - ta - las ang
ni - li, tan - da ng pag - i - big Mo; At sa - na ka -

suf - f'ring that hears ev - 'ry lone - ly cry, and reach - es its
own heart, a sign from our God a - bove; may we have a



pa - ki - ram - dam sa ta - ong na - lu - lum - bay.
mi'y ma - tu - lad sa 'Yong ma - la - king Pu - so.

love in ser - vice, to wipe ev - 'ry tear - drop dry.
heart like your heart, that all may be one in love.

Celebrant: Pray... to God, the almighty Father.

STAND

People: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

People respond: Amen.

The Eucharistic Prayer

ROMAN MISSAL, THIRD EDITION

PREFACE

Celebrant **PEOPLE**
The Lord be with you. And with your spir - it.

Celebrant **PEOPLE**
Lift up your hearts. We lift them up to the Lord.

Celebrant **PEOPLE**
Let us give thanks to the Lord our God. It is right and just.

SANCTUS

MASS OF CHRIST THE SAVIOR by DAN SCHUTTE

Ho - ly, Ho - ly, Ho - ly Lord_ God of hosts.
Heav-en and earth are full, are full of your glo - ry. Ho -
san - na! Ho - san - na! Ho - san - na in the_ high - est.
Bless-ed is he who comes, who comes in the name of the Lord. Ho -
san na! Ho - san - na! Ho - san - na in the_ high - est.

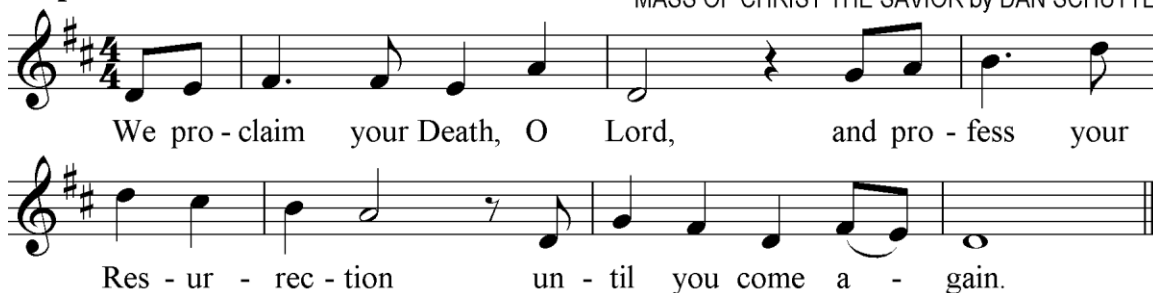
KNEEL

MYSTERY OF FAITH

Celebrant: The mystery of faith.

People:

MASS OF CHRIST THE SAVIOR by DAN SCHUTTE



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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DOXOLOGY AND AMEN

*Celebrant: Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.*

People:

MASS OF CHRIST THE SAVIOR by DAN SCHUTTE



A - men. A - men. A - - - men.

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STAND

The Communion Rite

LORD'S PRAYER AND FINAL DOXOLOGY

Celebrant: At the Savior's command and formed by divine teaching, we dare to say:

All:

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Our Fa - ther, who are in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us;

and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant: Deliver us, Lord, ... the coming of our Savior, Jesus Christ.

For the king - dom, the power and the glo - ry are yours now and for ev - er.

RITE OF PEACE

Celebrant: Lord Jesus Christ, ... Who live and reign for ever and ever.

People: Amen.

Celebrant: The peace of the Lord be with you always.

People: And with your spirit.

LITANY FOR THE BREAKING OF THE BREAD

MOLOKAI MASS by ROBERT M. MONDOY

Lamb of God, O Lamb of God, you take a -
 way the sins of the world, E a - lo - ha mai,
 (final time) E hō mai i ka ma - lu -
 E a - lo - ha mai, O have mer - cy on us.
 hia, hō mai i ka ma - lu - hia, O grant us peace.

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[PLEASE REMAIN STANDING]

INVITATION TO COMMUNION

*Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.*

**ALL: Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

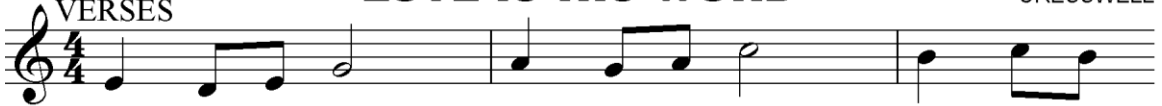
COMMUNION PROCESSION

(Catholics eligible to receive Communion may process forward to receive Holy Communion)

LOVE IS HIS WORD

CRESSWELL

VERSES



1. Love	is	his	word,	love	is	his	way.	Feast - ing	with	
2. Love	is	his	way,	love	is	his	mark.	Shar - ing	his	
3. Love	is	his	mark,	love	is	his	sign.	Bread	for	our
4. Love	is	his	sign,	love	is	his	news,	"Do	this,"	he
5. Love	is	his	news,	love	is	his	name.	We	are	his
6. Love	is	his	name,	love	is	his	law.	Hear	his	com -
7. Love	is	his	law,	love	is	his	word:	Love	of	the



all,	fast - ing	a - lone,	Liv - ing	and	dy - ing,			
last	Pass - o - ver	feast.	Guest	at	his	ta - ble,		
strength,	wine	for	our	joy.	"This	is	my	bod - y,
said,	"lest	you	for - get	All	my	deep	sor - row,	
own,	cho - sen	and	called,	Fam - i - ly,	breth - ren,			
mand,	all	who	are	his:	"Love	one	an - oth - er,	
Lord,	Fa - ther	and	Word.	Love	of	the	Spir - it,	



(to Refrain)

ris - ing	a - gain.	Love,	on - ly	love,	is	his	way.		
host	to	the	twelve,	Love,	on - ly	love,	is	his	mark.
this	is	my	blood."	Love,	on - ly	love,	is	his	sign.
all	my	dear	blood."	Love,	on - ly	love,	is	his	news.
cous - ins	and	kin.	Love,	on - ly	love,	is	his	name.	
I	have	loved	you."	Love,	on - ly	love,	is	his	law.
God	ev - 'ry	one.	Love,	on - ly	love,	is	his	word.	

REFRAIN



Rich - er than gold is the love of my Lord



bet - ter than splen - dor and wealth.

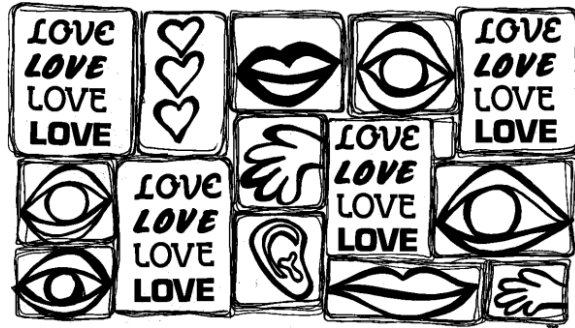
Text: Luke Connaughton (1917-1979). Music: CRESSWELL; Anthony Francis Dominic Milner (1925-2002).

[PLEASE SIT AFTER THE BLESSED SACRAMENT IS PLACED IN THE TABERNACLE]

PRAYER AFTER COMMUNION

STAND

People respond: Amen.



The Concluding Rites

PRAYER TO ST. JOSEPH FOR THE CATHEDRAL BASILICA RENEWAL

Dear St. Joseph,

you were a carpenter and craftsman
who built many functional and beautiful things
for the service of God's beloved people.

You were chosen by God to build a home filled with love for the Lord Jesus
and for your beloved wife, the Blessed Virgin Mary.

We come before you today, asking for your intercession
that we may soon raise the funds necessary
to renovate and refurbish this beautiful house of God,
the Cathedral Basilica of Our Lady of Peace,
so that it may continue to be a house
where all can come to encounter the merciful love of Jesus
and to draw close to Mary, your spouse and his mother.

May the restored glory of this building
also restore the living Temple built by Jesus, the Holy People of God.

We ask this through the intercession of Our Lady of Peace
and through Christ our Lord. Amen.

ANNOUNCEMENTS

[SIT]

BLESSING

[STAND]

Celebrant: The Lord be with you. Rx. And with your spirit.

People respond to the blessing(s): Amen.

DISMISSAL

People respond to the dismissal: Thanks be to God.

CLOSING HYMN

IN CHRIST THERE IS NO EAST OR WEST

HE'EIA



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In



him no south or north, But one great fam - 'ly
high com - mun - ion find; His ser - vice is the
e'er your race may be! Who serve each oth - er
him meet south and north, All Christ - ly souls are



bound by love Through - out the whole wide world;
gold - en cord Close - bind - ing hu - man - kind;
in Christ's love Are sure - ly kin to me;
one in him, Through - out the whole wide earth;



1.-4. 'e - ā, 'e - ā, al - le - lu - ia!

Text: Galatians 3:28; John Oxenham ©American Tract Society.

Music: HE'EIA by J. Kalakahi. All rights reserved. Arrangement by Robert M. Mondoy (b.1952)



CATHEDRAL BASILICA OF OUR LADY OF PEACE
HONOLULU, HAWAI'I