PLEASE SILENCE PHONES

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

The Introductory Rites

ENTRANCE HYMN **STAND**

ALL THINGS BRIGHT AND BEAUTIFUL

REFRAIN PŪPŪ HINUHINU

VERSES

English translation of Hawaiian text:

Refrain: The beauty of the earth!

Verse 2: The hills and the cliffs, the mountain waters, the evening stars, the morning sun.

Verse 4: My eyes and my mouth; the song of my soul, "God is all-powerful, the creator of all life."

Text: *All things bright and beautiful* by Cecil Frances Alexander, alt; Hawaiian verses by Robert M. Mondoy and Calvin K. Liu.
Music: PŪPŪ HINUHINU by Nona Beamer (1923-2008). Used with permission.

SIGN OF THE CROSS & GREETING

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit. **Rx: Amen.**

Celebrant: ... be with you [all.] or: Grace to you…and the Lord Jesus Christ.
Rx: And with your Spirit.

PENITENTIAL ACT

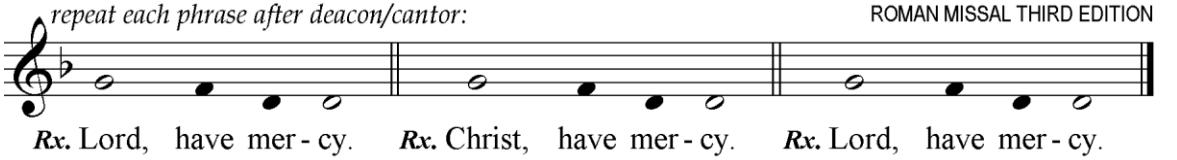
A: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned in my thoughts and in my words,
in what I have done and in what I have failed to do,
(strike breast while saying:) **through my fault, through my fault,**
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

or **B:** *V. Have mercy on ùs, O Lórd.* **Rx. For we have sìnned agaínst you.**
V. Show us, O Lòrd, your mércy. **Rx. And grant us yòur salvátion.**

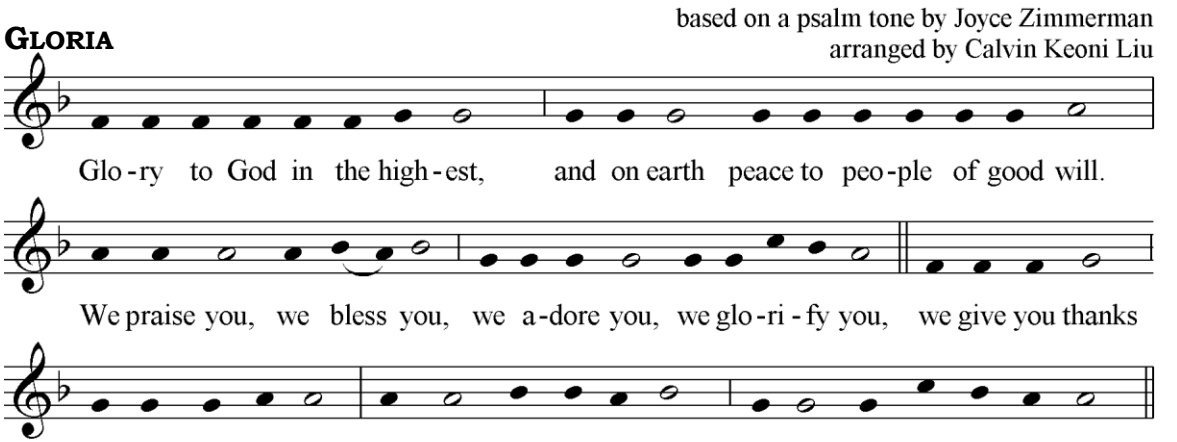
or **C:** *(invocations with Kyrie or Lord, have mercy)*

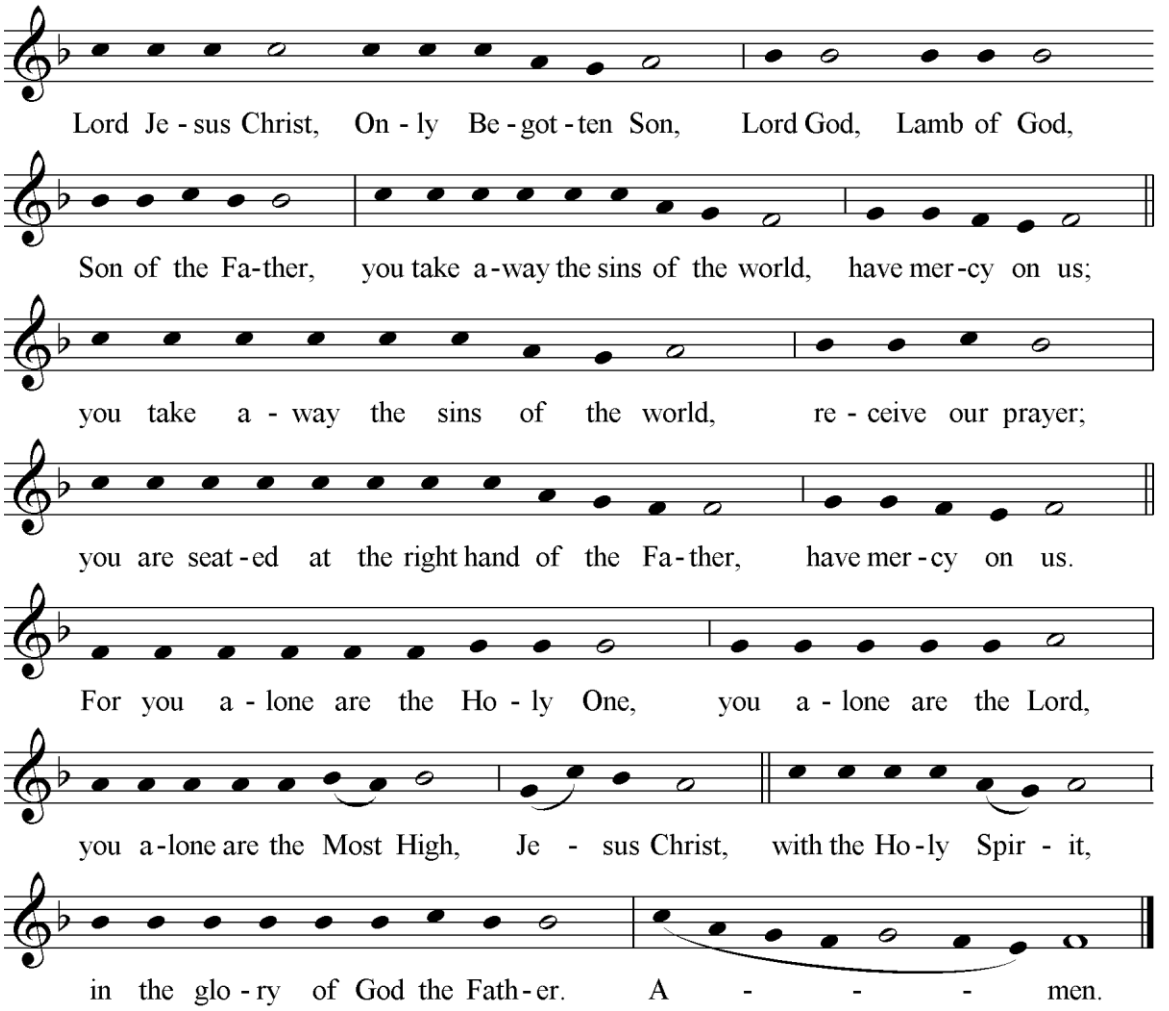
Celebrant: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. **Rx: Amen.**

[KYRIE]



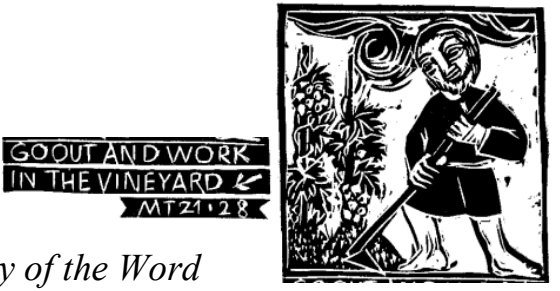
GLORIA





COLLECT

People respond: **Amen.**



The Liturgy of the Word

FIRST READING: Isaiah 5:1-7 **SIT**

The vineyard of the Lord of hosts is the house of Israel.

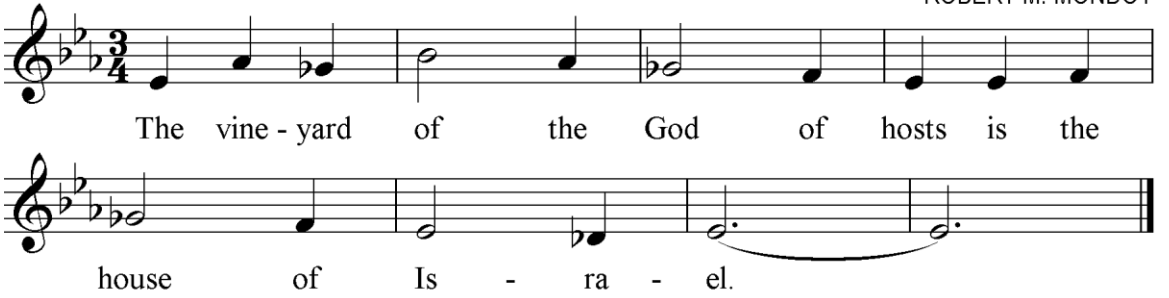
(concluding the reading)

Lector: The word of the Lord. **Rx: Thanks be to God.**

RESPONSORIAL PSALM

Psalm 80

ROBERT M. MONDOY



1. *You brought a vine from Egypt, cleared out nations to plant it;*
   You prepared the ground and made it take root to fill the land.

2. *Why have you now torn down its walls? All who pass by steal the grapes,*
   wild boars tear up its roots, and wild beasts devour its fruit.

3. *Turn our way, God of might, and see. Cherish the vine which you planted,*
   rest your hand upon your chosen one who draws strength from you.

4. *We have not turned from you, Lord God. Give us new life, we invoke you.*
   Restore to us the light of your presence and we shall be saved.

Text: Psalm 80:9, 12, 13-14, 15-16, 19-20; Robert M. Mondoy (1952-2026).
Music: Robert M. Mondoy (1952-2026). ©2005 Mondoy Music. All rights reserved.

SECOND READING: Philippians 4:6-9

Do these things, and the God of peace will be with you.

(concluding the reading)

Lector: The word of the Lord. **Rx: Thanks be to God.**

GOSPEL ACCLAMATION **STAND**

TRIUMPHANT CROSS MASS by ROBERT M. MONDOY

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I have chosen you from the world, says the Lord,
to go and bear fruit that will remain.

cf. John 15:16

GOSPEL: Matthew 21:33-43

He will lease his vineyard to other tenants.

Deacon/Priest: The Lord be with you. **Rx. And with your spirit.**

Deacon/Priest: A reading from the holy gospel according to N. **Rx. Glory to you, O Lord.**

(concluding the Gospel)
Deacon/Priest: The Gospel of the Lord. **Rx. Praise to you, Lord Jesus Christ.**

HOMILY **SIT**

PROFESSION OF FAITH (NICENO-CONSTANTINOPOLITAN CREED) **STAND**

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
(all bow while saying) **and by the Holy Spirit**
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response to each petition: **Lord, hear our prayer.**

People respond to concluding prayer: **Amen.**

PREPARATION OF THE ALTAR AND THE GIFTS **SIT**

CHRIST IS MADE THE SURE FOUNDATION

ST. THOMAS

Text: *Angularis fundamentum*, 11th Century; trans. by John M. Neale (1818-1866), alt.
Music: ST. THOMAS 87 87 87; John F. Wade (1711-1786).

STAND

Celebrant: Pray,… to God, the almighty Father.

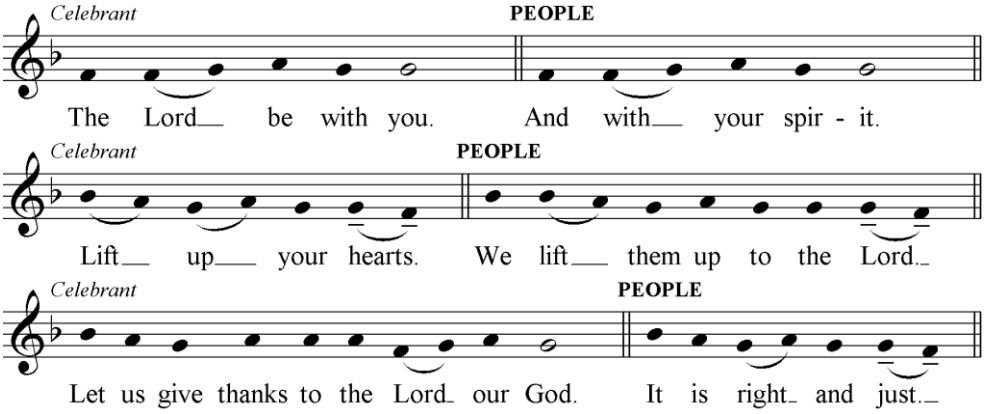
People respond: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church

PRAYER OVER THE OFFERINGS

People respond: **Amen.**

The Eucharistic Prayer

PREFACE



SANCTUS

Hawaiian style *(swing eighths)*

MOLOKAI MASS by ROBERT M. MONDOY

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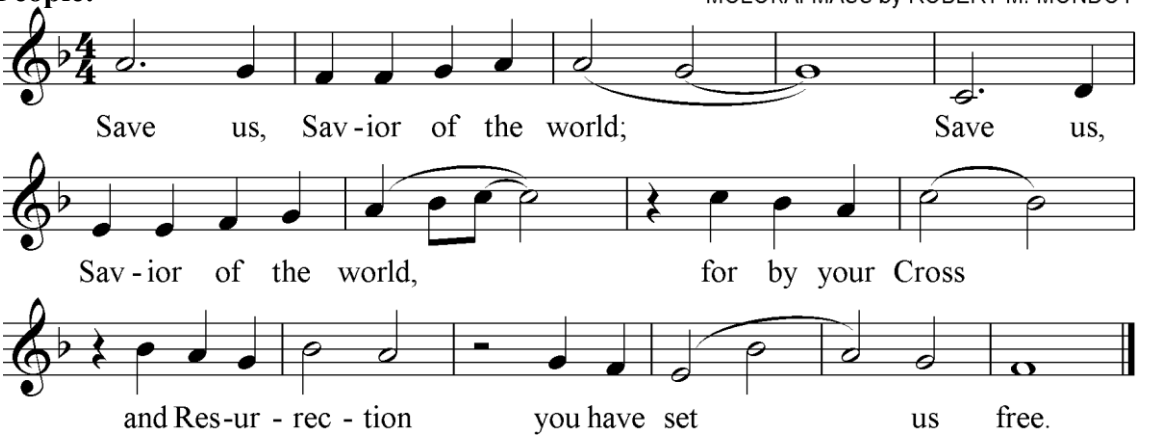
[KNEEL]

MYSTERY OF FAITH

Celebrant: The mystery of faith.

People:

MOLOKAI MASS by ROBERT M. MONDOY



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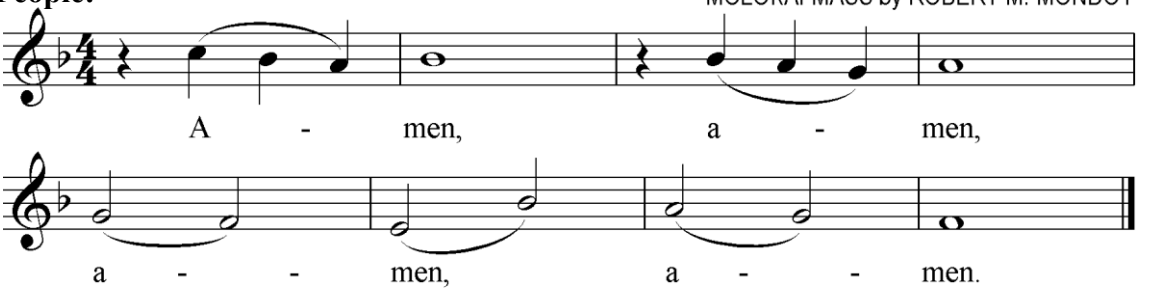
DOXOLOGY AND AMEN

Celebrant: Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

People:

MOLOKAI MASS by ROBERT M. MONDOY



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[STAND]

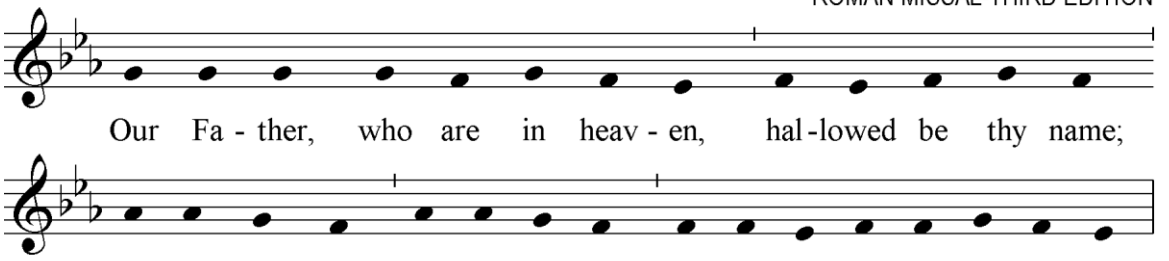
The Communion Rite

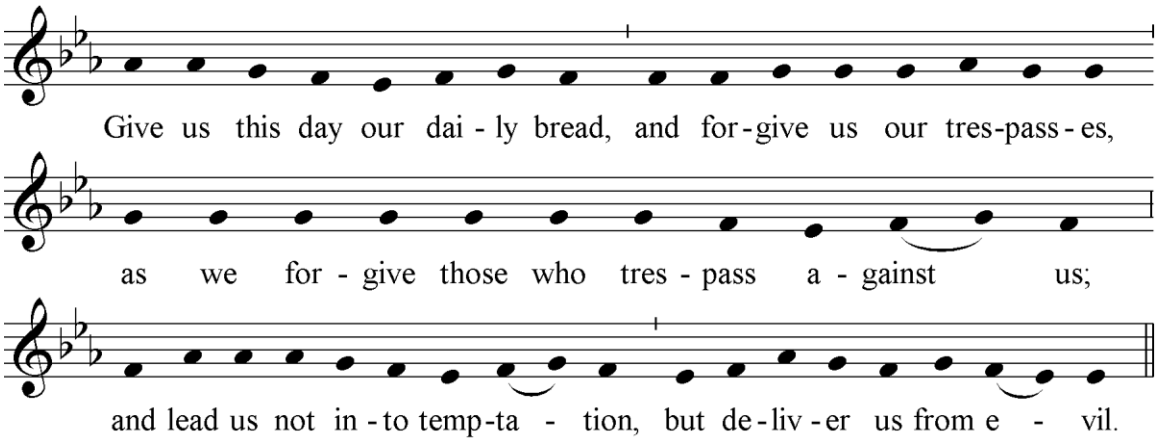
LORD'S PRAYER AND FINAL DOXOLOGY

Celebrant: At the Savior's command and formed by divine teaching, we dare to say:

ALL:

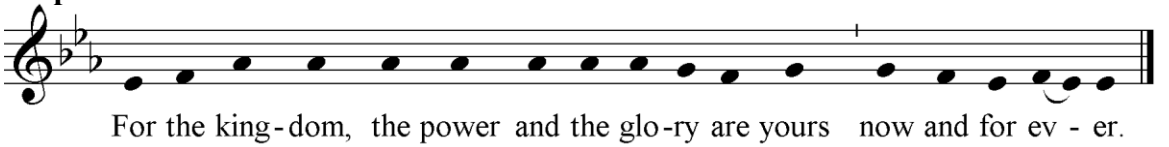
ROMAN MISSAL-THIRD EDITION





Celebrant: Deliver us, Lord, … the coming of our Savior, Jesus Christ.

People:



RITE OF PEACE

Celebrant: Lord Jesus Christ, … Who live and reign for ever and ever.

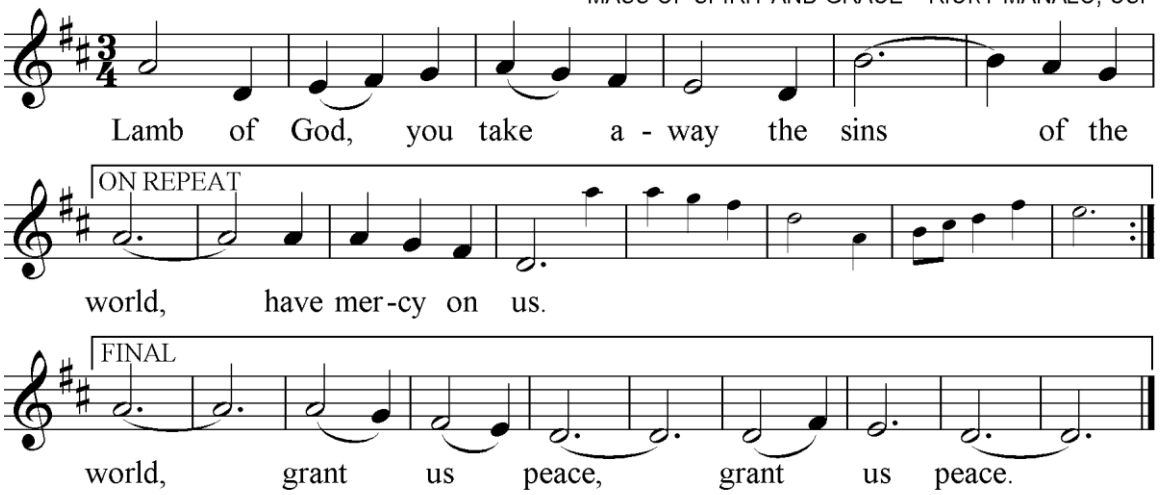
People: Amen.

Celebrant: The peace of the Lord be with you always.

People: And with your spirit.

LITANY FOR THE BREAKING OF THE BREAD

MASS OF SPIRIT AND GRACE – RICKY MANALO, CSP



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[PLEASE REMAIN STANDING]

INVITATION TO COMMUNION

ALL respond: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

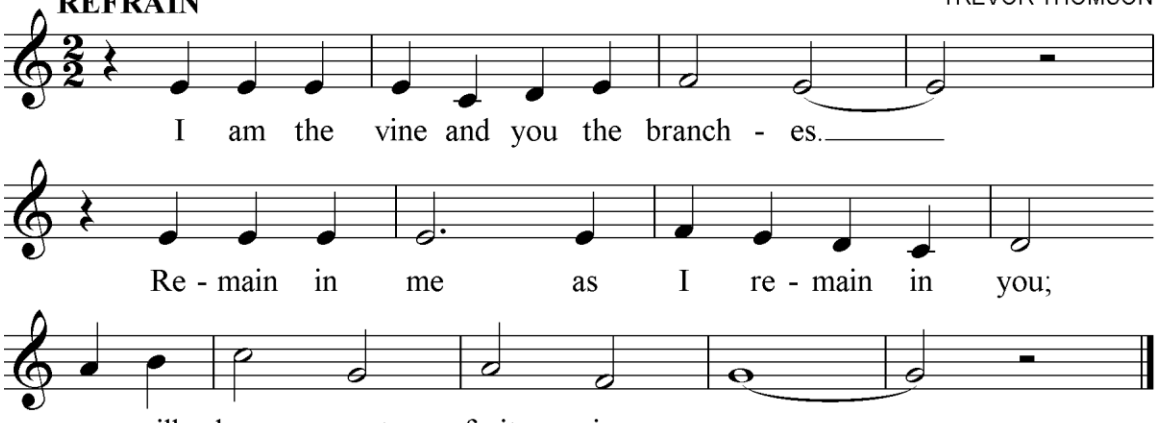
COMMUNION HYMN

(Catholics eligible to receive Communion may process forward to receive Holy Communion)

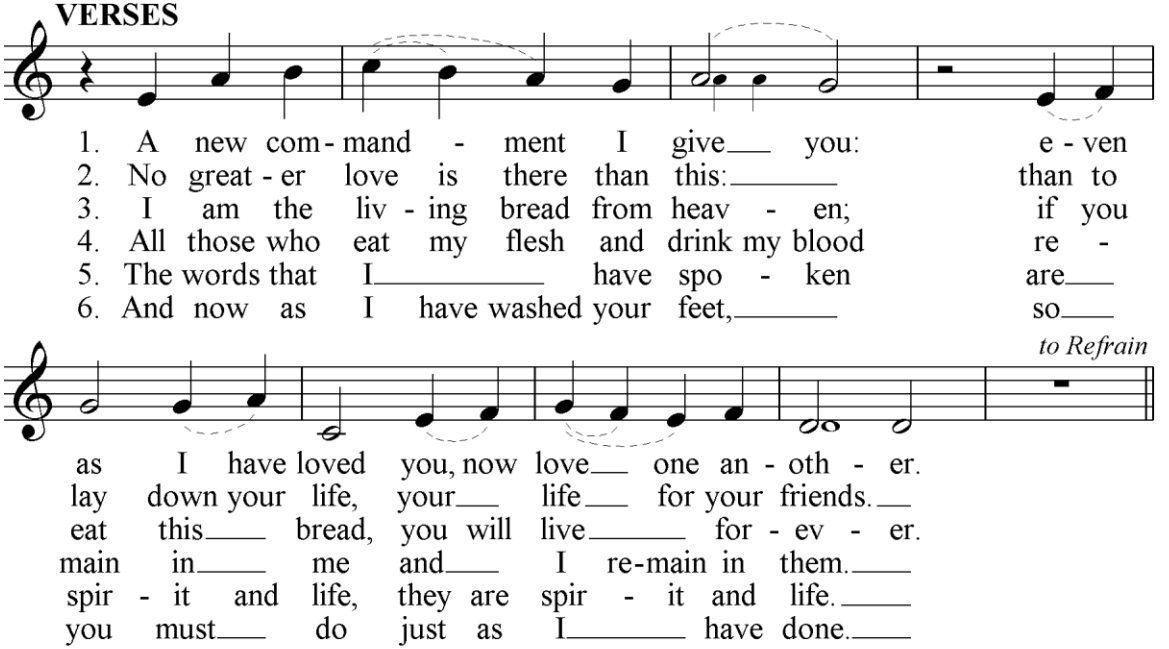
VINE AND BRANCHES

TREVOR THOMSON

REFRAIN



VERSES



Text based on John 6:35-63; 13:14-15; 15:1-13
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[PLEASE SIT AFTER THE BLESSED SACRAMENT IS PLACED IN THE TABERNACLE]

PRAYER AFTER COMMUNION **STAND**

People respond: **Amen.**

The Concluding Rites

ICSC STEWARDSHIP PRAYER FOR OCTOBER

Lord Jesus Christ,
We serve in your name as did your apostles before us.
And we live, as they did, in anxious times,
painfully aware of sin's presence in the world;
a world in need of your Father's mercy.
As your disciples, we also live in hope,
confident that your light is breaking through the changing moods of life –
healing, embracing and transforming as your presence moves deep within us.
Help us see every hour of our lives as a moment of grace:
A time when we open our hearts to you in prayer,
discover your Truth in our work and leisure
and live each moment as blessings to one another.
Make us better stewards of the great wealth
of gifts you have bestowed upon us.
And show us how to teach others to open their hearts
to those who hunger, thirst or who are strangers.
Refresh our minds, renew our faith, and inspire us
to proclaim your Gospel with a new energy in word and in deed
for you live and reign with the Father and the Holy Spirit,
God, for ever and ever. Amen.

[ANNOUNCEMENTS] **[SIT]**

BLESSING **[STAND]**

Celebrant: The Lord be with you. **Rx. And with your spirit.**

People respond to the blessing(s): **Amen.**

DISMISSAL

People respond to the dismissal: **Thanks be to God.**

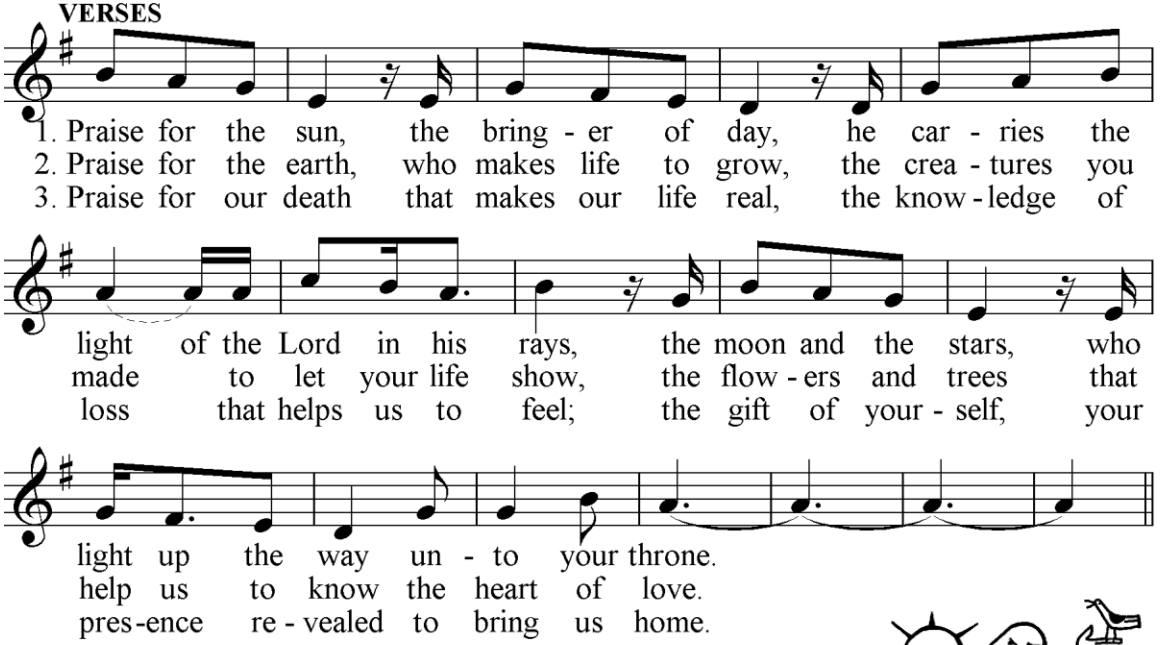
CLOSING HYMN

CANTICLE OF THE SUN

MARTY HAUGEN

REFRAIN

VERSES



Text based on *Canticum Fratris Solis* or *Laudes Creaturarum* by St. Francis of Assisi.
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